

The Holy Eucharist

January 12, 2014

The Baptism of Our Lord

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and for ever.
Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following hymn is said, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Officiant

Holy God, Holy, Mighty, Holy Eternal,

All

have mercy on us.

Leader

From all selfish desires;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent;
in your mercy...

All

Lord Jesus, deliver us.

Leader

From laziness, worldliness and love of money;
from hardness of heart and contempt for your
Word and your laws, from seeking our own
aims and glory rather than your Kingdom;
in your mercy...

All

Lord Jesus, deliver us.

Leader

From sins of body and mind; from deceits of
the world, the flesh and the devil; in your
mercy...

All

Lord Jesus, deliver us.

Confession of Sin

Officiant

Let us confess our sins against God and our neighbor.

All kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Silence is kept for personal confession.

The Priest, stands and says

Almighty God have mercy on you, forgive you
all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life.
Amen.

The Collect of the Day

The Celebrant says to the people
The Lord be with you.

People
And with your spirit.

Celebrant
Let us pray.

The Celebrant says the Collect.

The Baptism of Our Lord

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People
Amen.

The Lessons

The people sit for the Lessons

The First Lesson

Reader

A Reading from the Prophecy of Isaiah chapter 42

(Isaiah 42: 1-9)

After each Reading, the Reader shall say
The Word of the Lord.

Response

Thanks be to God.

Silence may follow.

Psalm 29

1 Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his name;
worship the Lord in the splendor of holiness.

3 The voice of the Lord is over the waters;
the God of glory thunders,
the Lord, over many waters.

4 The voice of the Lord is powerful;
the voice of the Lord is full of majesty.

5 The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.

6 He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.

7 The voice of the Lord flashes forth flames of
fire.

8 The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

9 The voice of the Lord makes the deer give
birth
and strips the forests bare,
and in his temple all cry, "Glory!"

10 The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.

11 May the Lord give strength to his people!
May the Lord bless his people with peace!

The Second Lesson

Reader

A Reading from the Acts of the Apostles
chapter 10

(Acts 10:34-43)

After each Reading, the Reader shall say
The Word of the Lord.

Response

Thanks be to God.

All shall stand for the reading of the Gospel.

Priest

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People

Glory to you, Lord Christ.

(Matthew 3:13-17)

After the Gospel, the Reader says
The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The People may kneel or stand

Officiant

Let us pray for the Church and for the world.

Leader

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Direct the leaders of your Church and of this nation, and all those whom you have placed in positions of authority.

Give us the wisdom and the will to conserve the good earth that you have made and to use its resources rightly to your honor and glory.

Lord in your mercy...

People

Hear our prayer

The People may quietly pray for the Church, the community, the nation and the world.

Officiant

Let us pray for our own needs and for the needs of others

Leader

God of mercy, we pray your comfort for those who grieve and for those who are alone.

Keep in safety those who travel, and all who are in danger.

Heal the sick in body and mind.

Provide for the homeless, the hungry and the destitute.

Protect those who are defenseless against injustice.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord in your mercy...

All

Hear our prayer.

The People may quietly pray for their own needs and for the needs of others.

Officiant

Let us give thanks for all of God's gifts in our lives

Leader

For the beauty and wonder of your creation, in earth and sky and sea, for your continued care of the world you have made and for your power to work all things for the good of those who love you, we say

All

Thank you, Lord

Leader

For our daily food and drink, our homes and families, and our friends, for your knowledge of all our needs before we ask or imagine, we say

All

Thank you, Lord

Leader

For minds to think, and hearts to love, and hands to serve, for health and strength to work, and leisure to rest and play, we say

All

Thank you, Lord

Leader

For the many ways that you demonstrate that you are our God, Sovereign over all that is, and that you love us dearly, we say

All

Thank you, Lord

The People may quietly offer thanks

Concluding Collect

The Priest concludes the payers

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The people remain standing.

The Celebrant, says

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever

you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Response

Therefore let us keep the feast.

All

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.
Amen.

The Blood of Christ, the cup of salvation.
Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual
food of the most precious Body and Blood
of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your
Son, and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Priest, may bless the people.

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and the love of God, and of his Son Jesus Christ our Lord:

And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. Amen.

The Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.